

# TEMPORARY

No. 571917

## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 14 1992

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

The applicant Jim Slankard

Box 218 HCR 31, of Sandy Valley  
Street and No. or P.O. Box No. City or Town

Nevada 89019, hereby make.... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) \_\_\_\_\_

1. The source of the proposed appropriation is an underground source  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.1 CFS second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet N/A

3. The water to be used for commercial purposes  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated N/A

(b) Stockwater, state number and kinds of animals to be watered N/A

(c) Other use (describe fully under No. 12. "Remarks") see item no. 12

(d) Power:

(1) Horsepower developed N/A

(2) Point of return of water to stream N/A

5. The water is to be diverted from its source at the following point SW $\frac{1}{4}$  SE $\frac{1}{4}$  of Section 31  
Describe as being within a 40-acre subdivision of public

T24S, R57E, MDB&M or at a point from which the South quarter  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

(SE $\frac{1}{4}$ ) corner of said section 31, T2S, R57E, MDB&M, bears, South  
69°26' West a distance of 520.0 feet.

6. Place of use Southeast quarter (SE $\frac{1}{4}$ ) of the Southwest quarter (SW $\frac{1}{4}$ )  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

of the Southwest quarter (SW $\frac{1}{4}$ ) of the Southeast quarter (SE $\frac{1}{4}$ ) of

Section 31, T24S, R57E, MDB&M, Clark County, NV.

7. Use will begin about January 1st and end about December 31st  
Month and Day Month and Day, of each year.

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage work.) Drill 8" steel cased well, install

5hp submersible pump, storage tank, pressure tank, booster pump,  
State manner in which water is to be diverted, i.e. diversion structure; ditches and  
meter, piping, wiring and appurtenances.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of work \$22,000.00
10. Estimated time required to construct works one year  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use three years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:  
Well to service proposed grocery store. Estimated use will not exceed  
2000 gallons per day.

s/Robert Fulstone Agent  
 By Fulstone Enterprises, Inc.  
940 S. Martin L. King Blvd.  
Las Vegas, NV 89106

Compared cc/jjs

Protested \_\_\_\_\_

\_\_\_\_\_  
 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed \_\_\_\_\_ cubic feet per second

Work must be prosecuted with reasonable diligence and be completed on or before \_\_\_\_\_

Proof of completion of work shall be filed before \_\_\_\_\_

Application of water to beneficial use shall be filed on or before \_\_\_\_\_

Proof of the application of water to beneficial use shall be filed on or before \_\_\_\_\_

Map in support of proof of beneficial use shall be filed on or before \_\_\_\_\_

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, \_\_\_\_\_  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this \_\_\_\_\_ day of \_\_\_\_\_

A.D. \_\_\_\_\_

\_\_\_\_\_  
 State Engineer

*Robert Fulstone* **MAR 9 1992**  
 STATE ENGINEER